| Bill No       | 3-05       |                   |     |
|---------------|------------|-------------------|-----|
| Concerning:   | Boards,    | Committees,       | and |
| Commiss       | sions – Sp | pecific Provision | าร  |
| Revised: 9    | -23-05     | Draft No.         | 4   |
| Introduced: _ | Februa     | ary 1, 2005       |     |
| Expires:      | Augus      | t 1, 2006         |     |
| Enacted:      | Septer     | mber 27, 2005     |     |
| Executive: _  |            |                   |     |
| Effective:    |            |                   |     |
| Sunset Date:  | None       |                   |     |
| Ch I          | aws of Ma  | ont Co            |     |

# COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

By: Councilmembers Praisner and Leventhal

### AN ACT to:

- (1) revise the composition, membership, and terms of certain County boards, committees, and commissions;
- (2) rename certain boards, committees, and commissions;
- [[(3) require the County Board of Appeals to issue certain decisions in a timely manner;]]
- (3) give the County Council the option to designate or decline to designate members of certain boards, committees, and commissions;
- (4) repeal [[the Advisory Committee on Consumer Affairs,]] the Partnership Board, the Citizens Review Panel Advisory Group, and the Collection Advisory Subcommittee of the Solid Waste Advisory Committee [[and the recreation area advisory boards]];
- (5) repeal the requirement that applicants for membership on the Commission on Landlord-Tenant Affairs submit financial disclosure forms;
- (6) expand the membership of the Silver Spring urban district advisory board; and
- (7) generally amend the County law regarding the membership, structure, and functions of boards, committees, and commissions.

### By repealing

Montgomery County Code [[Chapter 11, Consumer Protection Section 11-3]]

[[Chapter 41, Recreation and Recreation Facilities Section 41-25 through 41-30]]

<u>Chapter 48, Solid Wastes</u> <u>Section 48-42</u>

## By amending

Montgomery County Code [[Chapter 2, Administration Section 2-113]]

Chapter 5, Animal Control Section 5-104

Chapter 8, Buildings Sections 8A-8, 8A-31, and 8A-31A

<u>Chapter 10B, Common Ownership Communities</u> <u>Section 10B-3</u>

Chapter 11, Consumer Protection Section 11-7

<u>Chapter 12, Courts</u> <u>Sections 12-36, 12-39, and 12-41</u>

<u>Chapter 17, Electricity</u> Section 17-12

Chapter 19, Erosion, Sediment Control and Storm Water Management Section 19-49

Chapter 24, Health and Sanitation Sections <u>24-23</u>, 24-41, 24-54 through 24-56, and 24-59

Chapter 27, Human Rights and Civil Liberties Sections 27-26, 27-41, 27-49A, 27-54, and 27-63

Chapter 29, Landlord-Tenant Relations Section 29-9

Chapter 32, Offenses-Victim Advocate Section 32-25

<u>Chapter 33, Personnel and Human Resources</u> <u>Section 33-59</u>

Chapter 41, Recreation and Recreation Facilities Section 41-21 and 41-22

<u>Chapter 48, Solid Wastes</u> <u>Section 48-40</u> Chapter 57, Weapons Sections 57-2 through 57-5

Chapter 68A, Montgomery County Urban Districts Section 68A-5

**Boldface** *Heading or defined term.* 

<u>Underlining</u>
[Single boldface brackets]
Added to existing law by original bill.
Deleted from existing law by original bill.

Double underlining Added by amendment.

[[Double boldface brackets]] Deleted from existing law or the bill by amendment.

Existing law unaffected by bill.

The County Council for Montgomery County, Maryland approves the following Act

| 1  | Sec. 1              | 1. [[Sections 11-3, 11-7, and 41-25 through 41-30 are]] <u>Section 48-42</u>          |
|----|---------------------|---|
| 2  | <u>is</u> repealed, | and Sections [[2-113,]] 5-104, 8A-8, 8A-31, 8A-31A, <u>10B-3, 11-7, 12-</u>           |
| 3  | <u>36, 12-39, 1</u> | <u>2-41, 17-12,</u> 19-49, <u>24-23,</u> 24-41, 24-54 through 24-56, 24-59, 27-26,    |
| 4  | 27-41, 27-49        | 9A, 27-54, 27-63, 29-9, 32-25, <u>33-59,</u> 41-21, 41-22, <u>48-40,</u> 57-2 through |
| 5  | 57-5, and 6         | 8A-5 are amended as follows:  |
| 6  | 2-113.              | Procedures.   |
| 7  |                     | * * *   |
| 8  | [[ <u>(e)</u>       | The Board must issue final written decisions in a timely manner.]]                    |
| 9  | 5-104.              | Animal Matters Hearing Board.   |
| 10 |                     | * * *   |
| 11 | (a)                 | Membership.   |
| 12 |                     | (1) The Animal Matters Hearing Board consists of 5 members                            |
| 13 |                     | appointed by the County Executive and confirmed by the County                         |
| 14 |                     | Council. The Board must include:  |
| 15 |                     | (A) [a veterinarian or veterinary technician] <u>a representative of</u>              |
| 16 |                     | licensed animal fanciers;   |
| 17 |                     | (B) a representative of the [Montgomery] County Humane                                |
| 18 |                     | Society; and  |
| 19 |                     | (C) 3 public members[, including a representative of licensed                         |
| 20 |                     | animal fanciers].   |
| 21 |                     | * * *   |
| 22 | (f)                 | Support. The Chief Administrative Officer must provide the services                   |
| 23 |                     | and County facilities that are reasonably necessary for the Board to                  |
| 24 |                     | perform its duties. The County Attorney must provide legal counsel to                 |
| 25 |                     | the Board. The Chief Administrative Officer [[must]] may employ or                    |
| 26 |                     | retain a veterinarian to furnish technical expertise as the Board needs.              |

| 27 | 8A-8.      | Application for grant, renewal, modification, or transfer of a         |
|----|------------|--|
| 28 | franchise. |  |
| 29 |            | * * *  |
| 30 | (i)        | Within 10 business days after receiving an application for a new       |
| 31 |            | franchise for an overbuild, the County Executive must decide whether   |
| 32 |            | to accept or reject the application for filing.                        |
| 33 |            | (1) If the Executive rejects the application for filing, the Executive |
| 34 |            | must specify the additional information required to accept the         |
| 35 |            | application for filing. The applicant may resubmit or                  |
| 36 |            | supplement the application with the additional information, and        |
| 37 |            | the Executive must reconsider, within the 10-day deadline,             |
| 38 |            | whether the application is acceptable for filing.                      |
| 39 |            | (2) When the Executive accepts the application for filing, the         |
| 40 |            | Executive must make the application available for public               |
| 41 |            | inspection and forward the application to the [Cable                   |
| 42 |            | Communications] Telecommunications Advisory Committee                  |
| 43 |            | for review and comment.  |
| 44 |            | * * *  |
| 45 | 8A-31.     | [Cable Communications] <u>Telecommunications</u> Advisory              |
| 46 | Committee  | •  |
| 47 | (a)        | Established. The [Cable Communications] <u>Telecommunications</u>      |
| 48 |            | Advisory Committee [is established to] may provide advice and          |
| 49 |            | recommendations to the County Executive, County Council, and the       |
| 50 |            | Department of Technology Services on all telecommunications issues,    |
| 51 |            | including the administration of this Chapter and any franchise         |
| 52 |            | agreement or application. [[The Advisory Committee must designate      |
| 53 |            | subcommittees on cable and satellite issues, emergency response        |

| 54 |         | systems, telephone, internet issues, budgets, and any other issue it     |
|----|---------|--|
| 55 |         | finds necessary.]]   |
| 56 | (b)     | The [Cable Communications] Advisory Committee should meet                |
| 57 |         | quarterly or [on a] more [frequent basis] frequently if requested by the |
| 58 |         | County Executive or County Council or if the [chairperson] Chair or      |
| 59 |         | Committee [determines] <u>finds</u> it necessary.                        |
| 60 | (c)     | The [Cable Communications] Advisory Committee must [include at           |
| 61 |         | least 13 and not more than 19] have 15 voting members appointed by       |
| 62 |         | the [County] Executive and confirmed by the Council for 3-year           |
| 63 |         | terms. The members [[must]] should broadly represent [[the]]             |
| 64 |         | technology areas [[listed in subsection (a).]]                           |
| 65 |         | * * *  |
| 66 | 8A-31A. | Cable Compliance Commission.   |
| 67 |         | * * *  |
| 68 | [(d)    | Insufficient initial quorum. The Executive must appoint 5 members of     |
| 69 |         | the Commission and submit the appointments for confirmation by the       |
| 70 |         | Council by March 15, 2003. If the Council has not confirmed at least     |
| 71 |         | 3 appointees by May 15, 2003, the Cable Communications Advisory          |
| 72 |         | Committee established under Section 8A-31 must perform the               |
| 73 |         | functions of the Commission until at least 3 members of the              |
| 74 |         | Commission are confirmed by the Council.]                                |
| 75 |         | * * *  |
| 76 | 10B-3.  | Commission on Common Ownership Communities.                              |
| 77 |         | * * *  |
| 78 | (b)     | Designees of the County Council (if the Council selects a designee),     |
| 79 |         | Planning Board, Department of Environmental Protection, Department       |
| 80 |         | of Permitting Services, Department of Public Works and                   |

Transportation, and Department of Housing and Community Affairs are ex-officio nonvoting members of the Commission.

83 \* \* \*

(e) Section 2-148[[(c)]](b) applies only to voting members of the Commission.

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## 11-7. Procedures and enforcement.

After receiving a complaint under Section 11-6, the Director may investigate the facts and issues. In that investigation the Director may use the authority granted in Section 11-2. Whenever appropriate, the Director may refer a complaint to the state Real Estate Commission, the Consumer Protection Division of the state Attorney General's office, or the Federal Trade Commission. If the Director finds reasonable grounds to believe a violation has occurred, the Director must attempt to conciliate the matter by methods of initial conference and persuasion with all interested parties and any representatives the parties may choose to assist them. [In attempting a conciliation to assist a complaining consumer in resolving the consumer's individual dispute, the Director may utilize the good offices of the Advisory Committee on Consumer Affairs.] Conciliation conferences are informal, and nothing said or done in a conciliation conference may be made public by the Department, the Committee, or its members unless the parties agree in writing to make the matter public.

104 \* \* \*

12-36. Commission on juvenile justice; composition; appointment; terms;

106 vacancy.

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(a)

| 107 | (a)    | The Commission on Juvenile Justice consists of the following 4 classes |
|-----|--------|--|
| 108 |        | of members:  |
| 109 |        | (1) 23 voting members appointed by the County Executive, subject       |
| 110 |        | to confirmation by the County Council;                                 |
| 111 |        | (2) [[10]] 11 voting members, representing each of the following: the  |
| 112 |        | Council, the Executive, the State's Attorney, the Family Division      |
| 113 |        | of the Circuit Court, the Police Department, the state Department      |
| 114 |        | of Juvenile Justice, the County Office of the Public Defender, the     |
| 115 |        | Court Appointed Special Advocate, the Department of Health             |
| 116 |        | and Human Services (2 members, one representing child welfare          |
| 117 |        | services and one representing community-based services for at-         |
| 118 |        | risk youth), and the Board of Education, in each case appointed        |
| 119 |        | by the Executive, subject to confirmation by the Council, after        |
| 120 |        | receiving a recommendation from the person or office to be             |
| 121 |        | represented; and   |
| 122 |        | (3) [[the County juvenile division judges, who are ex officio voting   |
| 123 |        | members of the Commission; and]]                                       |
| 124 |        | [[(4)]] nonvoting members emeritus, who are past members who have      |
| 125 |        | given outstanding service and possess special expertise in             |
| 126 |        | juvenile matters. Members emeritus may be appointed by the             |
| 127 |        | Executive, subject to confirmation by the Council.                     |
| 128 |        | * * *  |
| 129 | 12-39. | Reports.   |
| 130 |        | * * *  |
| 131 | (b)    | Annual report. By October 31 of each year, the Commission must         |
| 132 |        | prepare an annual report for the [[juvenile division of the District   |
| 133 |        | Court,]] Circuit Court, Council, and Executive, including its:         |

| 134 |        | (1) activities, accomplishments, problem areas, and                       |
|-----|--------|---|
| 135 |        | recommendations;  |
| 136 |        | (2) goals and objectives for the next calendar year; and                  |
| 137 |        | (3) [[annual]] evaluation of programs and services for juveniles          |
| 138 |        | provided or funded by the County, the state Department of                 |
| 139 |        | Juvenile Justice, and the federal government.                             |
| 140 | (c)    | Workplan. By June 30 of each year, the Commission must prepare and        |
| 141 |        | submit to the Council, Executive, and [[juvenile division of the District |
| 142 |        | Court]] Circuit Court Administrative Judge a workplan for the next        |
| 143 |        | fiscal year. The Commission may amend the workplan at any time            |
| 144 |        | during the fiscal year. The workplan should describe how the              |
| 145 |        | Commission will monitor and evaluate the programs under its               |
| 146 |        | jurisdiction.   |
| 147 | 12-41. | Functions.  |
| 148 | The C  | Commission must:  |
| 149 | (a)    | Advise the [[juvenile division of the District]] Circuit Court, Council,  |
| 150 |        | and Executive on the needs and requirements of juveniles under the        |
| 151 |        | Court's jurisdiction.   |
| 152 |        | * * *   |
| 153 | (h)    | Independently evaluate County-funded <u>juvenile justice</u> programs and |
| 154 |        | services, including those from the [[Family Division of the]] Police      |
| 155 |        | Department, the State's Attorney, and the Department of Health and        |
| 156 |        | Human Services. The evaluation should address whether capacity in         |
| 157 |        | these areas is adequate and assess the effectiveness of these programs    |
| 158 |        | and services. If sufficient information on the effectiveness of any       |
| 159 |        | program is not available, the Commission should note that fact.           |
| 160 | 17-12. | Created; composition.   |

| 161 | [Ther              | re is hereby created] The County Executive must appoint, subject to                       |
|-----|--------------------|---|
| 162 | confirmation       | n by the Council, a Board of Electrical Examiners, composed of [five (5)]                 |
| 163 | <u>5</u> voting me | mbers, who must be residents of the County[, constituted as follows:].                    |
| 164 | (a)                | One [(1) members shall be the holder of] member must hold a [valid,                       |
| 165 |                    | current Montgomery] County master electrician's license.                                  |
| 166 | (b)                | Two [(2)] members [shall] <u>must</u> be [active at the time of their                     |
| 167 |                    | appointment] when appointed, or [shall] must shall have had previous                      |
| 168 |                    | experience as, an electrical contractor, electrical contractor limited, or                |
| 169 |                    | [shall] <u>must</u> otherwise be technically qualified [to determine                      |
| 170 |                    | proficiency] in [the electrical field] electricity.                                       |
| 171 | (c)                | One [(1)] member [shall] <u>must</u> represent the general public.                        |
| 172 | (d)                | One [(1)] member [shall] <u>must</u> be a professional engineer, [duly                    |
| 173 |                    | registered and] licensed in [accordance with the requirements of]                         |
| 174 |                    | Maryland [state law] and [who has training and experience] experienced                    |
| 175 |                    | in electrical engineering.  |
| 176 | <u>(e)</u>         | The Executive may appoint a person who does not have any required                         |
| 177 |                    | professional qualification under subsections (a), (b), or (d), but who is                 |
| 178 |                    | otherwise technically qualified to assess proficiency in electricity.                     |
| 179 | [(e)]              | (f) [Such members of the department as shall be assigned] The Director                    |
| 180 |                    | may designate one or more Department employees as ex officio,                             |
| 181 |                    | nonvoting members [of the board by the director] to [ensure] promote                      |
| 182 |                    | coordination with the Department's fire inspection and prevention and                     |
| 183 |                    | electrical inspection activities [conducted by the department].                           |
| 184 | [(f)] <u>(</u>     | (g) The [board chairman shall be designated by the county executive]                      |
| 185 |                    | Executive must designate one member of the Board as chair. If the                         |
| 186 |                    | [county] Executive does not designate a [chairman] chair, the Board                       |
| 187 |                    | [shall] <u>must</u> elect its own [chairman] <u>chair</u> . The Board [shall] <u>must</u> |

select a vice-[chairman] chair and [such] any other [officers as it may 188 desire] officer it finds necessary. The vice-[chairman shall in the 189 absence of the chairman chair must assume [all] the duties [and 190 responsibilities of the chairman] of the chair when the chair is absent. 191 192 [g]This section shall not be construed to affect the terms of those members of the board serving at the effective date of this law. All new 193 194 appointments shall be made in accordance with its provisions.] 19-49. Administration. 195 \* 196 (b) The County Executive, subject to confirmation by the Council, must 197 appoint a Water Quality Advisory Group, composed of up to [three] 3 198 199 non-voting representatives of government agencies and 15 voting members. The voting members should consist of [three] up to 3 200 representatives each of [[the public at large,]] academic and scientific 201 experts, environmental groups, the agricultural community, and the 202 business community, with the rest from the public at large. The 203 [[Water Quality Advisory]] Group must recommend to the Executive 204 and the Council by March 1 each year water quality goals, objectives, 205 206 policies, and programs. Each member must be appointed for a 3-year term unless appointed to fill the balance of an unexpired term[, but the 207 initial terms may be staggered]. The Group each year must select a 208 chair and any other officer it finds necessary. 209 210 [[Montgomery County]] Commission on Health. 24-23. 211 212 The Commission consists of: 213 (e) \* \* \* 214

| 215 |             | (2) Two [[(2)]] nonvoting ex officio members, of whom:                  |
|-----|-------------|---|
| 216 |             | [[a.]] (A) One is a member of the County Council or the                 |
| 217 |             | Council's designated representative, if the Council                     |
| 218 |             | designates a Councilmember or Council representative                    |
| 219 |             | and   |
| 220 |             | [[b.]] (B) One is the County health officer.                            |
| 221 |             | * * *   |
| 222 | 24-41.      | Members; appointment.   |
| 223 |             | * * *   |
| 224 | (c)         | Nonvoting members. The following should each designate one              |
| 225 |             | nonvoting ex-officio member of the Council:                             |
| 226 |             | (1) County Executive;   |
| 227 |             | (2) County Council;   |
| 228 |             | (3) Health and Human Services Department;                               |
| 229 |             | (4) Police Department;  |
| 230 |             | (5) Montgomery County Public School System;                             |
| 231 |             | (6) Board of License Commissioners;                                     |
| 232 |             | (7) Department of Corrections and Rehabilitation                        |
| 233 |             | (8) Mental Health Advisory Committee; and                               |
| 234 |             | (9) [Advisory Board on Victims and their Families] <u>Victims</u>       |
| 235 |             | Services Advisory Board.  |
| 236 |             | * * *   |
| 237 | Article VII | . [Advisory Board on Victims and Their Families] <u>Victim Services</u> |
| 238 | Advisory E  | <u>Board</u>  |
| 239 | 24-54.      | "Board" defined.  |
| 240 | In th       | is Article, "Board" means the [Advisory Board on Victims and Their      |
| 241 | Families V  | fictim Services Advisory Board.   |

| 242 | 24-55.      | Esta          | blishe           | d.   |
|-----|-------------|---------------|------------------|--|
| 243 | Unde        | er Part       | III of '         | Title 8 of the Health General Article of the [Annotated Code |
| 244 | of] Marylar | nd <u>Cod</u> | <u>le</u> , this | Article establishes the board.                               |
| 245 | 24-56.      | Men           | nbersh           | ip.  |
| 246 |             |               |                  | * * *  |
| 247 | (b)         | The           | Board            | consists of:   |
| 248 |             | (1)           | Nine             | eteen voting members who are residents of Montgomery         |
| 249 |             |               | Cou              | nty, of whom:  |
| 250 |             |               | [a.] <u>(</u>    | (A) Five are from among the mental health, legal, medical,   |
| 251 |             |               |                  | dental, and nursing professions;                             |
| 252 |             |               | [b.]             | (B) Ten may be members of the listed professions but         |
| 253 |             |               |                  | represent the community as a whole; and                      |
| 254 |             |               | [c.] <u>(</u>    | (C) One [[is]] should be a member of the clergy; and         |
| 255 |             |               | [d.              | One is a representative designated by the Alcohol and        |
| 256 |             |               |                  | Other Drug Abuse Advisory Council; and]                      |
| 257 |             |               | [e.              | One is a representative designated by the Mental Health      |
| 258 |             |               |                  | Advisory Committee; and]                                     |
| 259 |             | (2)           | Four             | nonvoting ex officio members, of whom:                       |
| 260 |             |               | [a.] <u>(</u>    | (A) One is the Director of the Department of Health and      |
| 261 |             |               |                  | Human Services;  |
| 262 |             |               | [b.]             | (B) One is a representative of the State's Attorney;         |
| 263 |             |               | [c.] <u>(</u>    | (C) One is a representative of the Public Defender; and      |
| 264 |             |               | [d.]             | (D) One is a representative of the Police Department.        |
| 265 |             |               |                  | * * *  |
| 266 | (d)         | (1)           | The              | term of an appointed member is 3 years.                      |
| 267 |             | (2)           | A m              | ember ordinarily serves no more than 2 terms.                |

| 268 |        | (3)        | The terms of appointed members are staggered [as required by     |
|-----|--------|------------|--|
| 269 |        |            | the terms provided for appointed members of the Board on July    |
| 270 |        |            | 1, 1986].  |
| 271 |        | [(1)]      | (4) At the end of a term, an appointed member continues to serve |
| 272 |        |            | until a successor is appointed and qualifies.                    |
| 273 |        | [(2)]      | (5) A member who is appointed after a term has begun serves only |
| 274 |        |            | for the rest of the term and until a successor is appointed and  |
| 275 |        |            | qualifies.   |
| 276 |        |            | * * *  |
| 277 | 24-59. | Duti       | es of the Board.   |
| 278 | (a)    | With       | the advice and assistance of the Department of Health and Human  |
| 279 |        | Serv       | ices, the Board must:  |
| 280 |        |            | * * *  |
| 281 |        | (6)        | Provide input to the Governor's victim services program; [and]   |
| 282 |        | (7)        | Act as a local advocate for victim services programming[.]; and  |
| 283 |        | <u>(8)</u> | Facilitate communication with the Alcohol and Other Drug         |
| 284 |        |            | Abuse Advisory Council and the Mental Health Advisory            |
| 285 |        |            | Committee by sharing minutes with those committees.              |
| 286 |        |            | * * *  |
| 287 | 27-26. | Par        | tnership Fund for victims of hate/violence.                      |
| 288 | (a)    | Fund       | d established.   |
| 289 |        | (1)        | There is a Partnership Fund for victims of hate/violence.        |
| 290 |        | (2)        | The Fund is created to compensate victims of hate/violence for   |
| 291 |        |            | personal injury and property damage caused by the                |
| 292 |        |            | hate/violence incident.  |
| 293 |        | (3)        | The Commission on Human Rights must define what conduct is       |
| 294 |        |            | an act of hate/violence.   |

| 295 |       | (4)          | [The County Executive must determine who will administer the      |
|-----|-------|--------------|---|
| 296 |       |              | Partnership Fund.] The County Executive must designate a          |
| 297 |       |              | subcommittee of the Committee on Hate/Violence to administer      |
| 298 |       |              | the Partnership Fund. In this Section, subcommittee refers to     |
| 299 |       |              | this subcommittee.  |
| 300 | [(b)  | Boar         | d established.]   |
| 301 |       | <b>[</b> (1) | The Partnership Board has 7 members from the private sector       |
| 302 |       |              | appointed by the Executive and confirmed by the County            |
| 303 |       |              | Council.]   |
| 304 |       | [(2)         | Each member is appointed for 3 years. At the end of a term, a     |
| 305 |       |              | member continues to serve until a successor is appointed and      |
| 306 |       |              | confirmed.]   |
| 307 |       | [(3)         | A member of the Partnership Board is not paid for service on      |
| 308 |       |              | the Board.]   |
| 309 | [(c)] | <u>(b)</u>   | Contributions.  |
| 310 |       | (1)          | The [Board] subcommittee should solicit and deposit private       |
| 311 |       |              | contributions to the Fund. The [Board] subcommittee may           |
| 312 |       |              | spend up to 10 percent of the Fund to publicize the Fund and      |
| 313 |       |              | solicit private contributions.                                    |
| 314 |       |              | * * *   |
| 315 | [(d)] | <u>(c)</u>   | Victim compensation.  |
| 316 |       | (1)          | The [Board] subcommittee may pay a victim of hate/violence        |
| 317 |       |              | up to \$2,000 from the Fund for each incident of hate/violence to |
| 318 |       |              | compensate the victim for property damage caused by the           |
| 319 |       |              | hate/violence incident.   |
| 320 |       | (2)          | The [Board] subcommittee may pay a victim of hate/violence        |
| 321 |       |              | up to \$4,000 from the Fund for each incident of hate/violence to |

| 322 | compensate the victim for personal injuries caused by the                       |
|-----|---|
| 323 | hate/violence incident. Personal injury awards must be limited                  |
| 324 | to actual damages for medical expenses, psychological services,                 |
| 325 | or lost wages. [(i)]Lost wages must be based solely on                          |
| 326 | employment income and must be calculated based on an                            |
| 327 | individual's gross average weekly wage immediately before the                   |
| 328 | incident of hate/violence.  |
| 329 | (3) A victim of hate/violence may not receive more than \$8,000                 |
| 330 | from the Fund in any 12-month period.   |
| 331 | [(e)] (d) Police report. A police report, filed over the telephone or in person |
| 332 | to an appropriate law enforcement agency within 7 days after an act of          |
| 333 | hate/violence occurred or was discovered, must be submitted with all            |
| 334 | claims. The [Board] subcommittee may waive this requirement if an               |
| 335 | individual had good cause for not filing a police report.                       |
| 336 | [(f)] (e) Reduction of compensation. The [Board] subcommittee must reduce       |
| 337 | any payment from the Fund by any amount the victim receives or is               |
| 338 | entitled to receive from any private or public source as compensation           |
| 339 | for damages from the hate/violence incident. [(i)] The [Board] Fund             |
| 340 | may pay for lost wages only to the extent that compensation is not              |
| 341 | available from an employer for vacation, sick, or any other type of             |
| 342 | leave, insurance, the State victim compensation program [under                  |
| 343 | Maryland Code, Criminal Procedure Article Section 11-811], the                  |
| 344 | County victim assistance program [under Section 32-25], or any other            |
| 345 | source arising from the same incident.  |
| 346 | [(g)] (f) False claims. Any person who makes a false claim under this           |
| 347 | Section:  |
| 348 | (1) commits a Class A violation; and  |

| 349 |        | (2)    | must         | reimburse the Fund for any payments received under this      |
|-----|--------|--------|--------------|--|
| 350 |        |        | Section      | on.  |
| 351 | [(h)]  | (g) Re | gulatio      | ns. The County Executive may adopt regulations to            |
| 352 |        | impl   | ement t      | his Section under method (2).                                |
| 353 | 27-41. | Cre    | ation a      | nd organization.   |
| 354 |        |        |              | * * *  |
| 355 | (d)    | Appo   | ointmen      | t; term of office.   |
| 356 |        | (1)    | Public       | c Official Members. The County Executive must appoint,       |
| 357 |        |        | subjec       | ct to confirmation by the County Council, officials of the   |
| 358 |        |        | Coun         | ty government and other public agencies in the County, or    |
| 359 |        |        | voting       | g representatives of the officials, to serve on the Board.   |
| 360 |        |        | The C        | Council may, in its discretion, recommend a                  |
| 361 |        |        | Coun         | cilmember or other Council representative to serve on the    |
| 362 |        |        | <u>Board</u> | <u>l.</u> The Executive must consider for appointment public |
| 363 |        |        | offici       | als recommended by the Board. The Executive (who is          |
| 364 |        |        | not su       | abject to confirmation), or the Executive's designee, is a   |
| 365 |        |        | public       | e member of the Board. Public-official members, or their     |
| 366 |        |        | repres       | sentatives:  |
| 367 |        |        | (A)          | collectively must comprise at least one-third of the         |
| 368 |        |        |              | membership of the Board; and                                 |
| 369 |        |        | (B)          | serve at the pleasure of the Executive.                      |
| 370 |        | (2)    | [(A)]        | Private Organization Members. The [County] Executive         |
| 371 |        |        |              | must appoint, subject to confirmation by the [County]        |
| 372 |        |        |              | Council, representatives of the private organizations to     |
| 373 |        |        |              | serve on the Board. These members serve [a 4-year            |
| 374 |        |        |              | term] either a 1-, 2-, or 3-year term, as designated by the  |
| 375 |        |        |              | Executive. In appointing members under this                  |

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subparagraph, the Executive must consider individuals and organizations recommended by the Board. The terms of private organization members end October 1 of the appropriate year.

- [(B) Alternates. The County Executive may appoint, subject to confirmation by the County Council, an alternate for each private organization member to vote at meetings when the member is absent. The alternate serves for the same term as the member. The alternate succeeds to the position of the member for the balance of the unexpired term if the member resigns or fails to serve as specified in the bylaws.]
- (3) Low-Income Representatives.

(A)

The [County] Executive must appoint, subject to confirmation by the [County] Council, members who represent low-income County residents. In making an appointment under this subparagraph, the Executive must consider the recommendation of the Community Action Board regarding a candidate selected by low-income County residents. Low-income representative members serve [a term of 4 years.] either a 1-, 2-, or 3-year term, as designated by the County Executive. The Board must recommend to the [County] Executive an individual to fill any vacancy on the Board. The terms of all members representing low-income residents end October 1 of the appropriate year.

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- (B) The Board must establish a democratic procedure for low-income residents to select candidates for nomination, each of whom must live in a specific geographic area of the County. Individuals participating in the selection of a candidate must be at least 18 years old, reside in the specific geographic area of the County, and have income that does not exceed the limits established under subparagraph (D).
- [(C) The County Executive may appoint, subject to confirmation by the County Council, an alternate for each low-income member. The alternate may vote at meetings in the absence of the member. The alternate serves for the same term as the member. The alternate must live in the area that the alternate represents. The alternate succeeds to the position of the member for the remainder of the unexpired term if the member resigns or fails to serve as specified in the Agency by-laws. If the alternate succeeds to the member's term, the County Executive may appoint, subject to confirmation by the County Council, a new alternate recommended by the Board.]
- [(D)] (C) For each person nominated [as a member or alternate member of the Board] under this paragraph, the Executive must explain in writing to the Council how the nominee was selected by a democratic method designed to ensure that the nominee is representative of the poor in the area the nominee would represent.

| 128 |         | [(E)] (D) A low-income person, for the purpose of this article,                  |
|-----|---------|--|
| 129 |         | is a person whose income does not exceed amounts                                 |
| 130 |         | [established] set by [the County] Executive order after                          |
| 131 |         | considering the recommendations of the Board.                                    |
| 132 |         | (4) Vacancies. Except as provided in paragraph (5), each member                  |
| 133 |         | of the Board continues to serve after the member's term expires                  |
| 134 |         | until the Council confirms a successor, who serves the                           |
| 135 |         | remainder of the member's term.  |
| 136 |         | (5) A private-organization member [or alternate] selected under                  |
| 137 |         | paragraph (2) or a low-income representative [or alternate]                      |
| 138 |         | selected under paragraph (3) must not serve on the Board for                     |
| 139 |         | more than 5 consecutive or 10 total years. [A person's service                   |
| 140 |         | on the Board includes service as either a member or alternate                    |
| 141 |         | member of the Board.]  |
| 142 | (e)     | Officers of the Board. The officers of the Board are the chair, vice-            |
| 143 |         | chair, and secretary, elected annually by the Board [according to]               |
| 144 |         | <u>under</u> procedures [established] <u>adopted</u> by the Board. [An alternate |
| 145 |         | must not serve as an officer of the Board.]                                      |
| 146 |         | * * *  |
| 147 | 27-49A. | Citizens Review Panel <u>for</u> <u>Children</u> .                               |
| 148 | (a)     | Creation. The Citizens Review Panel for Children is established.                 |
| 149 | (b)     | Appointment. The County Executive must appoint the members of the                |
| 150 |         | Citizens Review Panel, subject to County Council confirmation. The               |
| 151 |         | [County] Executive must appoint the chair and vice-chair of the                  |
| 152 |         | Citizens Review Panel, subject to [County] Council confirmation. A               |
| 153 |         | member of the Citizens Review Panel may recommend individuals to                 |
| 154 |         | the [County] Executive to serve as the chair and vice-chair.                     |

| 455 | (c) | Mem | ibershi    | p.  |
|-----|-----|-----|------------|---|
| 456 |     | (1) | The        | Citizens Review Panel has 9 to 14 members.                |
| 457 |     |     | (A)        | The Executive must appoint 7 members. [Up to] No          |
| 458 |     |     |            | more than 3 members may be members of the                 |
| 459 |     |     |            | Commission on Children and Youth who are separately       |
| 460 |     |     |            | confirmed by the Council as Panel members.                |
| 461 |     |     | (B)        | One member each must be a County resident [appointed]     |
| 462 |     |     |            | selected under State law by:                              |
| 463 |     |     |            | (1) the State Citizens Review Board for Children; and     |
| 464 |     |     |            | (2) the State Council on Child Abuse and Neglect.         |
| 465 |     |     | <u>(C)</u> | The Executive may appoint, subject to confirmation by     |
| 466 |     |     |            | the Council, not more than 5 additional non-voting        |
| 467 |     |     |            | members to provide technical and professional advice to   |
| 468 |     |     |            | the Panel about child protective services. These          |
| 469 |     |     |            | members must have experience in preventing and treating   |
| 470 |     |     |            | child abuse and neglect, such as child advocates,         |
| 471 |     |     |            | volunteers of the court-appointed special advocate        |
| 472 |     |     |            | program, attorneys who represent children, parent and     |
| 473 |     |     |            | consumer representatives, and health and human services   |
| 474 |     |     |            | professionals. These members each serve a term of 3       |
| 475 |     |     |            | years. A panel member should consider the advice of       |
| 476 |     |     |            | these members, but must exercise independent judgment     |
| 477 |     |     |            | in evaluating their advice.                               |
| 478 |     | (2) | Each       | member of the Panel must be a volunteer who:              |
| 479 |     |     | (A)        | exercises the member's own free will in all deliberations |
| 480 |     |     |            | of the Panel;   |

| 181 |      |       | (B)    | acts i       | ndependently of any outside influence, particularly   |
|-----|------|-------|--------|--------------|---|
| 182 |      |       |        | the m        | nember's employer;                                    |
| 183 |      |       | (C)    | does         | not represent any agency or organization; and         |
| 184 |      |       | (D)    | is no        | t a County or State employee, or spouse or domestic   |
| 185 |      |       |        | partn        | er of an employee, whose participation would be       |
| 186 |      |       |        | incor        | sistent with County Council policies regarding        |
| 187 |      |       |        | appo         | intment of government employees to boards,            |
| 188 |      |       |        | comr         | nittees, and commissions.                             |
| 189 |      |       |        |              | * * *   |
| 190 | [(j) | Advis | ory gr | oup.]        |   |
| 191 |      | [(A)  | The C  | County       | Executive may appoint, subject to confirmation by     |
| 192 |      |       | the C  | ounty        | Council, up to 5 members of a Citizens Review         |
| 193 |      |       | Panel  | Advi         | sory Group to provide technical and professional      |
| 194 |      |       | advic  | e to th      | e Panel about child protective services. Each         |
| 195 |      |       | mem    | ber of       | the Advisory Group must have expertise in the         |
| 196 |      |       | preve  | ntion        | and treatment of child abuse and neglect, such as     |
| 197 |      |       | child  | advoc        | ates, volunteers of the court-appointed special       |
| 198 |      |       | advo   | cate pr      | ogram, attorneys who represent children, parent and   |
| 199 |      |       | const  | ımer r       | epresentatives, and health and human services         |
| 500 |      |       | profe  | ssiona       | ls.]  |
| 501 |      |       | [(B)   | The t        | erm of a member of the Advisory Group is 3 years.]    |
| 502 |      |       | [(C)   | A me         | ember of the Advisory Group:]                         |
| 503 |      |       |        | <b>[</b> (1) | may participate in a matter before the Panel only at  |
| 504 |      |       |        |              | the request of the Panel; and]                        |
| 505 |      |       |        | [(2)         | must not participate in a vote or other action by the |
| 506 |      |       |        |              | Panel.]   |

| 507 | [(D)                | A Panel member should consider advice received from the              |
|-----|---------------------|--|
| 508 |                     | Advisory Group in response to the Panel's request, but must          |
| 509 |                     | exercise independent judgment in evaluating the advice.]             |
| 510 | 27-54. Res          | ponsibilities of the Committee.                                      |
| 511 | The Comm            | nittee should:   |
| 512 | <u>(a)</u> [[de     | evelop a mission statement that states its purpose and duties,       |
| 513 | incl                | uding creating]] create a forum for all ethnic groups in the County, |
| 514 | [[ <u>he</u>        | elping]] help to integrate diverse communities in the County, and    |
| 515 | [[ <u>id</u>        | entifying]] identify existing and potential problems and possible    |
| 516 | solu                | utions.  |
| 517 | [(a)] <u>(b)</u> ad | dvise the County Executive, County Council, and the Office of        |
| 518 | Min                 | ority and Multicultural Affairs on public policy that relates to     |
| 519 | ethr                | nic affairs;   |
| 520 | [(b)] <u>(c)</u> eı | mphasize the richness of the lingual and cultural diversity in the   |
| 521 | Cou                 | inty, including the promotion of interaction and interchange         |
| 522 | amo                 | ong ethnic groups;   |
| 523 | [(c)] <u>(d)</u> [v | work with including providing advice to] advise the Office of        |
| 524 | Min                 | ority and Multicultural Affairs about the organization of an annual  |
| 525 | heri                | tage festival [in celebration of the] to celebrate ethnic diversity  |
| 526 | [of]                | <u>in</u> the County;  |
| 527 | [(d)] <u>(e)</u> [v | work with including providing advice to] advise the Office of        |
| 528 | Min                 | ority and Multicultural Affairs about ways of introducing and        |
| 529 | wel                 | coming permanent and temporary residents from other countries to     |
| 530 | the                 | County and integrating them into the community;                      |
| 531 | [(e)] <u>(f)</u> [w | vork with including providing advice to] advise the Office of        |
| 532 | Min                 | ority and Multicultural Affairs about special needs of ethnic        |
| 533 | groi                | ups for public services, including interpreters, health, housing,    |

| 534 | em                 | ployment, and education, and monitor any programs [designed to]      |
|-----|--------------------|--|
| 535 | <u>tha</u>         | <u>t</u> provide these services;                                     |
| 536 | [(f)] <u>(g)</u> [ | work with including providing advice to] advise the Office of        |
| 537 | Mi                 | nority and Multicultural Affairs about [dissemination of] providing  |
| 538 | inf                | ormation in as many languages as possible;                           |
| 539 | [(g)] (h) [        | work with including providing advice to] advise the Office of        |
| 540 | Mi                 | nority and Multicultural Affairs about promoting [maximum]           |
| 541 | inv                | olvement of all ethnic groups in the government, business, and       |
| 542 | COI                | nmunity affairs of the County; and                                   |
| 543 | [(h)] <u>(i)</u> [ | establish and maintain liaison] communicate with the Maryland        |
| 544 | Sta                | te Ethnic Heritage Commission and other comparable public and        |
| 545 | pri                | vate organizations.  |
| 546 | 27-63. Co          | ommittee on Hate/Violence.   |
| 547 |                    | * * *  |
| 548 | (e) Du             | ties. The Committee must:  |
| 549 |                    | * * *  |
| 550 | (5)                | advise the County Council, the County Executive, and County          |
| 551 |                    | agencies about hate/violence in the County, and recommend            |
| 552 |                    | [such] policies, programs, legislation, or regulations [as it finds] |
| 553 |                    | necessary to reduce the incidence of acts of hate/violence; [and]    |
| 554 | (6)                | submit an annual report by October 1 to the [County] Executive       |
| 555 |                    | and [the County] Council on the activities of the Committee,         |
| 556 |                    | including the source and amount of any contribution received         |
| 557 |                    | [from a public or private source] to support the activities of the   |
| 558 |                    | Committee[.]; and  |
| 559 | <u>(7)</u>         | [[designate]] establish a subcommittee, with members                 |
| 560 |                    | designated by the Executive under Section 27-26(a)(4), to            |

| 561 |           |                       | manage the Partnership Fund for Victims of Hate/Violence           |
|-----|-----------|-----------------------|--|
| 562 |           |                       | [[established in Section 27-26]].                                  |
| 563 |           |                       | * * *  |
| 564 | 29-9.     | Crea                  | ntion; composition; applicant disclosure; term of office;          |
| 565 | compensat | ion.                  |  |
| 566 |           |                       | * * *  |
| 567 | (c)       | [Appl                 | icant] <u>Member</u> disclosure.                                   |
| 568 |           | <b>[</b> (1) <b>]</b> | Each [applicant for membership on] <u>member of</u> the Commission |
| 569 |           |                       | must[, when applying,] submit the [confidential] financial         |
| 570 |           |                       | disclosure statement required [of Commission members] under        |
| 571 |           |                       | Chapter 19A within 15 days after the Council confirms the          |
| 572 |           |                       | member. [After reviewing the disclosure statement, the             |
| 573 |           |                       | Executive or a designee may interview the applicant regarding      |
| 574 |           |                       | any potential conflict of interest.]                               |
| 575 |           | [(2)                  | The Council may review the financial disclosure statement          |
| 576 |           |                       | submitted by each person that the Executive appoints to the        |
| 577 |           |                       | Commission. The Executive must destroy all statements              |
| 578 |           |                       | submitted by other applicants after the Council confirms the       |
| 579 |           |                       | Executive's appointment.]  |
| 580 |           |                       | * * *  |
| 581 | 32-25.    | Servi                 | ices available.  |
| 582 |           |                       | * * *  |
| 583 | (b)       | (1)                   | The victim advocate program may provide compensation to a          |
| 584 |           |                       | victim under subsection (a)(4), replacement property under         |
| 585 |           |                       | subsection (a)(5), and other financial assistance under            |
| 586 |           |                       | subsection (a)(6) only to the extent that:                         |

| 587 |        |      | (A)     | compensati     | on, re  | place         | ment property, and other financial  |
|-----|--------|------|---------|----------------|---------|---------------|-------------------------------------|
| 588 |        |      |         | assistance a   | are no  | t avail       | lable from insurance, the State     |
| 589 |        |      |         | victim com     | pensa   | tion p        | rogram, the Partnership Fund for    |
| 590 |        |      |         | victims of h   | nate v  | iolenc        | e under Section 27-26[F], or any    |
| 591 |        |      |         | other sourc    | e for t | the sai       | me purpose arising from the same    |
| 592 |        |      |         | criminal inc   | cident  | •••           |                                     |
| 593 |        |      |         |                | *       | *             | *                                   |
| 594 | 33-59. | Boar | d of in | vestment tri   | ustees  | <b>5.</b>     |                                     |
| 595 |        |      |         |                | *       | *             | *                                   |
| 596 | (b)    | Mem  | bershij | p.             |         |               |                                     |
| 597 |        |      |         |                | *       | *             | *                                   |
| 598 |        | (3)  | The f   | following 9 tr | ustees  | s must        | be appointed by the Executive and   |
| 599 |        |      | confi   | rmed by the    | Counc   | cil:          |                                     |
| 600 |        |      |         |                | *       | *             | *                                   |
| 601 |        |      | (D)     | Two [[repre    | esenta  | tives c       | of]] persons recommended by the     |
| 602 |        |      |         | Council wh     | o are   | knowl         | edgeable in pensions, investments,  |
| 603 |        |      |         | or financial   | matte   | ers. [[]      | Before appointing each of these     |
| 604 |        |      |         | trustees, the  | Exec    | cutive        | must consider, and should select    |
| 605 |        |      |         | from, a list   | of 3 to | 5 ind         | lividuals recommended by the        |
| 606 |        |      |         | Council.]]     | A 3-y   | ear ter       | m for these trustees ends on March  |
| 607 |        |      |         | 1of every th   | nird ye | ear afte      | er each trustee is confirmed by the |
| 608 |        |      |         | Council.       |         |               |                                     |
| 609 |        |      |         |                | *       | *             | *                                   |
| 610 | (h)    | Meet | ings a  | nd actions.    |         |               |                                     |
| 611 |        | (1)  | The l   | Board must n   | neet a  | t least       | once during each calendar           |
| 612 |        |      | quart   | er. The chai   | r, or [ | [5]] <u>7</u> | members of the Board, may call a    |
| 613 |        |      | meet    | ing of the Bo  | ard, i  | n the 1       | manner and at times and places      |

| 614 |        |      | prov          | ided under the policies of the Board. The Board is a public     |
|-----|--------|------|---------------|---|
| 615 |        |      | body          | under the State Open Meetings Act.                              |
| 616 |        | (2)  | A.            | [[Five]] <u>Seven</u> trustees constitute a quorum.             |
| 617 |        |      | B.            | Each trustee has one vote.                                      |
| 618 |        |      | C.            | [[Five]] <u>Seven</u> trustees must agree for the Board to act. |
| 619 |        |      |               | * * *   |
| 620 | 41-21. | Reci | eation        | n board.  |
| 621 |        |      |               | * * *   |
| 622 | (b)    | The  | voting        | members of the Board are:                                       |
| 623 |        | (1)  | 1 [re         | presentative from each recreation area advisory board]          |
| 624 |        |      | [[ <u>rep</u> | presentative from each Regional Service Center's Citizens       |
| 625 |        |      | Adv           | isory Board]] representative from each recreation area          |
| 626 |        |      | <u>advi</u>   | sory board; and   |
| 627 |        | (2)  | 15 m          | nembers appointed from the County at-large to represent a       |
| 628 |        |      | cross         | s-section of the population of the County.                      |
| 629 | (c)    | The  | ex offi       | cio, nonvoting members of the Board are:                        |
| 630 |        | (1)  | a rep         | presentative of the Department of Parks of the Maryland-        |
| 631 |        |      | Nati          | onal Capital Park and Planning Commission;                      |
| 632 |        | (2)  | an ac         | dministrative representative of the Board of Education;         |
| 633 |        | (3)  | the i         | mmediate past [chairperson] Chair of the County                 |
| 634 |        |      | Reci          | reation Board, unless [serving] that person serves on the       |
| 635 |        |      | Boar          | rd in another capacity;   |
| 636 |        | (4)  | a rep         | presentative of the Office of Community Use of Public           |
| 637 |        |      | Faci          | lities;   |
| 638 |        | (5)  | a rep         | presentative of the Community Action [[Committee]]              |
| 639 |        |      | <u>Boar</u>   | <u>rd</u> ;   |
| 640 |        | (6)  | a rer         | presentative of the Commission on Aging; and                    |

| 641 |              | (7) a representative of the Commission on People with Disabilities.              |
|-----|--------------|--|
| 642 | [(d)         | There are 4 alternate members appointed from the County at large.                |
| 643 |              | Alternate members must be designated first, second, third, and fourth            |
| 644 |              | alternates. Alternate members may participate in Board discussions,              |
| 645 |              | but may not vote unless acting in place of an absent Board member. In            |
| 646 |              | the event a vacancy is created by the resignation of a regular Board             |
| 647 |              | member, an alternate immediately fills the vacancy according to the              |
| 648 |              | order of designation and has the rights and obligations of a regular             |
| 649 |              | Board member for the remainder of the unexpired term.]                           |
| 650 | 41-22.       | Same-Duties and responsibilities.  |
| 651 | The [        | county recreation board shall coordinate the efforts and activities of the       |
| 652 | recreation a | rea advisory boards and shall have the following county-wide duties              |
| 653 | and respons  | ibilities] County Recreation Advisory Board must:                                |
| 654 | (a)          | Study the recreation services and needs of the [county.] County;                 |
| 655 | (b)          | Act in an advisory capacity to the [director] <u>Director</u> of [recreation]    |
| 656 |              | Recreation, the [county executive] County Executive and the [county              |
| 657 |              | council] County Council in matters relating to recreation policies and           |
| 658 |              | services.  |
| 659 | (c)          | Assist in developing and maintaining cooperative relationships with              |
| 660 |              | the [board] <u>Board</u> of [education] <u>Education</u> , the Maryland-National |
| 661 |              | Capital Park and Planning Commission, and the various voluntary                  |
| 662 |              | agencies [within the county] in the County in matters affecting                  |
| 663 |              | recreation programs and services.  |
| 664 | (d)          | Interpret recreation policies and programs to the [county council]               |
| 665 |              | County Council and to the public.  |

Recommend to the [director] Director items the Board believes should

(e)

be included in the budget.

666

| 668 | (f)   | Review plans for new facilities and make recommendations to the                    |  |
|-----|---|--|--|
| 669 |   | [director] <u>Director</u> concerning them.  |  |
| 670 | (g)   | Appear at special [department] <u>Department</u> of [recreation] <u>Recreation</u> |  |
| 671 |   | functions and visit recreational programs and activities from time to              |  |
| 672 |   | time.  |  |
| 673 | <u>(h)</u>  | [[Collaborate with the various Regional Service Center Citizens                    |  |
| 674 |   | Advisory Boards on area recreation issues]] Coordinate the activities              |  |
| 675 |   | of the recreation area advisory boards.  |  |
| 676 | [[]41-25.   | Recreation area advisory boards-Created.[]]  |  |
| 677 | [[]In   | each recreation area created pursuant to this article, there shall be one          |  |
| 678 | (1) recreation area advisory board which shall serve as the representative body for |  |  |
| 679 | such area o   | n recreation matters.[]]   |  |
| 680 | [[]41-26.   | Same-Purpose; goals and opportunities.[]]  |  |
| 681 | [[]Th   | ne recreation area advisory boards shall encourage the development of              |  |
| 682 | desirable re  | ecreational and park opportunities in the designated recreation areas of           |  |
| 683 | the county, so that all the people may live enriched lives, find greater enjoyment  |  |  |
| 684 | and happiness, have better mental health, greater physical vitality and deeper mora |  |  |
| 685 | strength. To accomplish this purpose, each board shall be concerned with the        |  |  |
| 686 | following recreational goals and opportunities:                                     |  |  |
| 687 | (a)   | Opportunities that reflect the interests and needs of recreation area              |  |
| 688 |   | residents.   |  |
| 689 | (b)   | Opportunities within the financial ability of all the people.                      |  |
| 690 | (c)   | Equality of opportunity for all people, regardless of race, origin,                |  |
| 691 |   | religion, age or sex.  |  |
| 692 | (d)   | Year-round opportunity for all ages and both sexes.                                |  |

| 693 | (e)       | A wide range and diversity of individual choices (e.g., camping,         |
|-----|-----------|--|
| 694 |           | dance, drama, athletics, fine arts, performing arts, games, music,       |
| 695 |           | social recreation, crafts and special events).                           |
| 696 | (f)       | A balanced emphasis within the range of individual choices.              |
| 697 | (g)       | Opportunities for varying degrees of skill.                              |
| 698 | (h)       | Opportunities for the individual, the family and groups.                 |
| 699 | (i)       | Opportunities for progressive advancement.                               |
| 700 | (j)       | Opportunities for creative expression.                                   |
| 701 | (k)       | Active and passive opportunities.  |
| 702 | (1)       | Opportunities that utilize other community resources.                    |
| 703 | (m)       | Relating opportunities to other community agencies.                      |
| 704 | (n)       | Opportunities for residents to participate in recreational planning.     |
| 705 | (o)       | Assistance to individuals and groups seeking their own opportunities.    |
| 706 | (p)       | Indoor and outdoor recreation opportunities centrally located and        |
| 707 |           | easily accessible.   |
| 708 | (q)       | Advice on the acquisition of open space to satisfy recreational          |
| 709 |           | pursuits, prevent overcrowding, make the district a more attractive      |
| 710 |           | place to live, conserve wooded areas and stream valleys, preserve        |
| 711 |           | historical, geological and horticultural features, and preserve areas of |
| 712 |           | natural beauty.  |
| 713 | (r)       | Recreation grounds and facilities based upon user interests and needs    |
| 714 |           | and population ratio.[]]   |
| 715 | [[]41-27. | Membership.[]]   |
| 716 | [[](a)    | Each recreation area advisory board consists of 9 members and 2          |
| 717 |           | alternates, each of whom resides in the designated recreation area.      |
| 718 |           | Each member is appointed by the county executive, subject to             |
| 719 |           | confirmation by the county council. Individual appointments to a         |

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board must reflect a wide diversity of recreational interests. The Executive must consider geographical representation from different neighborhood centers in the recreation area. In order to maintain continuity on each recreation area advisory board, the Executive must appoint 3 members of each board annually and appoint the 2 alternates every 3 years. Each member serves 3 years or until a successor is confirmed. A regular board member must not serve more than 2 consecutive full terms, but any member may be reappointed after a lapse of one year. A vacancy occurring before a term expires is filled for the remainder of the unexpired term of the predecessor. Appointments to unexpired terms are not a full term.

- (b) When the Executive appoints an alternate member of a recreation area advisory board, the Executive must designate whether the appointee would serve as the primary or secondary alternate. Alternate members may participate in board discussions but must not vote unless acting for an absent board member. When a board member resigns, the first alternate becomes a full member for the remainder of the former member's term and the second alternate becomes the first alternate.
- (c) A municipality with an active recreation program in a designated County recreation area may designate one or more representatives to serve as non-voting, ex officio members of the recreation area advisory board for that area.
- (d) The members of each board serve without compensation. The department of recreation must designate a department employee to advise each board, and the director of the department must ask the

| 746 |   | Maryland-National Capital Park and Planning Commission to have a          |  |  |
|-----|---|---|--|--|
| 747 |   | staff member present at meetings of each board.[]]                        |  |  |
| 748 | [[]41-28.   | Same-Chairperson and vice-chairperson.[]]                                 |  |  |
| 749 | [[]]  | ne chairperson and vice-chairperson shall be elected by each recreation   |  |  |
| 750 | area adviso   | ory board from among its members. The term of the chairperson and         |  |  |
| 751 | vice-chairperson shall be one (1) year, and each shall be eligible for reelection for |   |  |  |
| 752 | an additional one-year term. No chairperson or vice-chairperson shall serve           |   |  |  |
| 753 | consecutiv  | ely for more than two (2) years.[]]                                       |  |  |
| 754 | [[]41-29.   | Meetings; quorum.[]]  |  |  |
| 755 | [[]E  | ach recreation area advisory board meets in public session on call by the |  |  |
| 756 | chairman as frequently as necessary to perform its duties, but not less than 10 time  |   |  |  |
| 757 | annually. Reasonable notice must be given for all meetings of the board. A            |   |  |  |
| 758 | majority of the members of the board is a quorum for the transaction of business,     |   |  |  |
| 759 | and a majority vote of those present at any meeting is required for any action taken  |   |  |  |
| 760 | by the board.[]]  |   |  |  |
| 761 | [[]41-30.   | Duties.[]]  |  |  |
| 762 | [[]Ea   | ach board must advise the county recreation board, the county executive,  |  |  |
| 763 | the county council, the director of the county department of recreation, and the      |   |  |  |
| 764 | Montgomery County Planning Board about the appropriate number and nature of           |   |  |  |
| 765 | recreation programs, neighborhood and community parks, and facilities for leisure     |   |  |  |
| 766 | activities and the well-being of county residents. A board also may:                  |   |  |  |
| 767 | (a)   | Study and appraise the existing and future recreation needs of its        |  |  |
| 768 |   | recreation area in terms of program, facilities and services, and         |  |  |
| 769 |   | suggest plans to meet those needs.  |  |  |
| 770 | (b)   | Provide general comments on annual budget requests for recreation         |  |  |
| 771 |   | and parks, programs and facilities.                                       |  |  |

- 772 (c) Support high standards in recreation leadership and in quality of 773 program service.
- 774 (d) Encourage cooperation with other related agencies and assist in
  775 correlating community forces for the development of recreation and
  776 parks.
  - (e) Render advice on the design and layout of recreation grounds and facilities.
    - (f) Advise the county council on legislative and budgetary matters regarding recreation.
    - (g) Inform the Regional Citizens Advisory Board about matters related to recreation and parks, and collaborate with the Regional Board on planning, conservation, environment, and other issues that affect park and recreation facilities and services.[]]

# **48-40.** Officers; committees; bylaws; meetings; quorum.

- (a) [[The chairman and the vice-chairman of the committee shall be appointed by the county executive, subject to confirmation by the county council.]] The Committee [[is authorized to]] may elect a chair, vice-chair, and other officers, [[to]] establish subcommittees of its members and [[such]] other subcommittees from outside its membership [[as the committee may deem advisable to assist the committee in the discharge of its duties and responsibilities]], and [[to]] adopt bylaws [[and rules and regulations for the]] to conduct [[of]] its affairs [[as it deems desirable]].
  - (b) The Committee meets in public session on call by the [[chairman]] <a href="mailto:chair">chair</a> as frequently as necessary to perform its duties, but not less than once each quarter of any calendar year. Reasonable notice must be given for all meetings [[of the committee]]. A majority of the

799 members [[of the committee]] is a quorum for the transaction of 800 business, and a majority vote of those members present at any meeting is required for any action [[taken by the board]]. 801 [[48-42 Solid waste collection advisory subcommittee.]] 802 [[(a) There is a Solid Waste Collection Advisory Subcommittee of the 803 Solid Waste Advisory Committee. The Subcommittee consists of 5 804 805 members of that Committee. Members of the Collection Advisory Subcommittee must be designated by the County Executive and 806 807 confirmed by the County Council when those members are appointed 808 and confirmed to membership on the Solid Waste Advisory Committee. Three members of the Collection Advisory 809 810 Subcommittee represent the collection industry, at least one of whom must be selected from among nominees submitted by a countywide 811 association of collection firms; one member represents business users 812 in the County; and one member represents the general public. In this 813 814 Article, the "collection industry" means persons who: actively engage in the collection and transportation of solid 815 (1) 816 wastes or other waste materials in the County either individually, or through a firm, corporation or other business 817 entity, and 818 (2) hold licenses to collect or transport refuse issued by the 819 820 Department, under Section 48-19, or who have a contract with 821 the Department to collect and transport solid wastes under

A chair of the Subcommittee must be appointed by the County

Executive and confirmed by the County Council. Members of the

Section 48-29.

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| 325 |            | Collection Advisory Subcommittee serve for such terms as they serve              |  |  |
|-----|------------|--|--|--|
| 326 |            | on the Solid Waste Advisory Committee.]]   |  |  |
| 327 | [[(b)      | In addition to the 5 voting members of the Collection Advisory                   |  |  |
| 328 |            | Subcommittee, there shall be on that subcommittee one ex officio,                |  |  |
| 329 |            | nonvoting member representing the Maryland-National Capital Park                 |  |  |
| 330 |            | and Planning Commission.]]   |  |  |
| 331 | [[(c)      | The purpose of the Solid Waste Collection Advisory Subcommittee                  |  |  |
| 332 |            | shall be to advise the Committee on all matters relating to solid waste          |  |  |
| 333 |            | collection, including but not limited to recommendations on:                     |  |  |
| 334 |            | (1) The delineation of Solid Waste Collection Districts within the               |  |  |
| 335 |            | County.  |  |  |
| 336 |            | (2) The development rules and regulations defining operating                     |  |  |
| 337 |            | procedures for all types of solid waste collectors.                              |  |  |
| 338 |            | (3) The development of inspection and monitoring programs for                    |  |  |
| 339 |            | solid waste collection.  |  |  |
| 340 |            | (4) Recommend routes for access of vehicles to solid waste                       |  |  |
| 341 |            | acceptance facilities.]]   |  |  |
| 342 | 57-2. [Ran | ge Approval Committee] <u>Firearm Safety Committee</u> .                         |  |  |
| 343 | (a)        | There is a [Range Approval Committee] Firearm Safety Committee                   |  |  |
| 344 |            | with 7 voting members appointed by the County Executive and                      |  |  |
| 345 |            | confirmed by the County Council. The voting members should be                    |  |  |
| 846 |            | [knowledgeable by training and experience] <u>trained</u> and <u>experienced</u> |  |  |
| 347 |            | in the safe and sportsmanlike use of weapons. [The voting members                |  |  |
| 848 |            | are appointed by the County Executive and confirmed by the County                |  |  |
| 849 |            | Council.] The [County] Executive <u>must</u> [designates] <u>designate</u> one   |  |  |
| 350 |            | voting member [of the Range Approval Committee] to serve as Chair                |  |  |
| 351 |            | [An employee of the Department of Police must be a non-voting                    |  |  |
|     |            |  |  |  |

| 852 |              | member of the Committee.] The Police Range Officer must serve as a         |  |  |  |
|-----|--------------|--|--|--|--|
| 853 |              | non-voting member of the Committee.  |  |  |  |
| 854 |              | * * *  |  |  |  |
| 855 | <u>(c)</u>   | The Committee must inspect any firing range operated by the Police         |  |  |  |
| 856 |              | Department every 3 years.  |  |  |  |
| 857 | <u>(d)</u>   | The Committee must create a standard safety checklist to assure that       |  |  |  |
| 858 |              | all firing ranges are evaluated using the same criteria.                   |  |  |  |
| 859 | <u>(e)</u>   | The [Range Approval] Committee must keep a copy of each                    |  |  |  |
| 860 | certificate. |  |  |  |  |
| 861 | 57-3.        | Change in urban area boundary.   |  |  |  |
| 862 | On F         | ebruary 1 each year, the County Executive, after consulting with the       |  |  |  |
| 863 | [Range Ap    | [Range Approval Committee] Firearm Safety Committee, must recommend to the |  |  |  |
| 864 | County Co    | uncil any appropriate change in the boundary of the urban area based on    |  |  |  |
| 865 | new develo   | pment or reported incidents of weapons discharge near developed areas.     |  |  |  |
| 866 | <b>57-4.</b> | Discharge of guns in the urban area.                                       |  |  |  |
| 867 |              | * * *  |  |  |  |
| 868 | (a)          | on any indoor or outdoor target, trap, skeet, or shooting range that       |  |  |  |
| 869 |              | the [Range Approval Committee] Firearm Safety Committee has                |  |  |  |
| 870 |              | inspected and approved in writing;   |  |  |  |
| 871 |              | * * *  |  |  |  |
| 872 | 57-5.        | Discharge of guns outside the urban area.                                  |  |  |  |
| 873 |              | * * *  |  |  |  |
| 874 | (b)          | Except as provided in Sections 57-7 and 57-11, a person may discharge      |  |  |  |
| 875 |              | a gun:   |  |  |  |
| 876 |              | (1) on any indoor or outdoor target, trap, skeet, or shooting range that   |  |  |  |
| 877 |              | the [Range Approval Committee] Firearm Safety Committee has                |  |  |  |
| 878 |              | inspected and approved in writing;   |  |  |  |

| 3/9 |        |   | de de de  |  |  |
|-----|--------|---|---|--|--|
| 880 | 68A-5. | Advisory committees.  |   |  |  |
| 381 | (a)    | Comp  | position. Each urban district must have an advisory committee, or |  |  |
| 382 |        | an urban district corporation board of directors, whose members are |   |  |  |
| 383 |        | appoi   | appointed by the County Executive and confirmed by the County     |  |  |
| 384 |        | Coun  | Council.  |  |  |
| 385 |        | (1)   | The Wheaton Urban District Advisory Committee has 13              |  |  |
| 886 |        |   | members if there are 2 or more optional method developments;      |  |  |
| 387 |        |   | 12 members if there is only one optional method development;      |  |  |
| 888 |        |   | and 11 members if there are no optional method developments.      |  |  |
| 889 |        |   | The [County] Executive must strive to appoint the members so      |  |  |
| 390 |        |   | that:   |  |  |
| 391 |        |   | [a.] (A) two members represent the Wheaton-Kensington             |  |  |
| 392 |        |   | Chamber of Commerce;  |  |  |
| 393 |        |   | [b.] (B) two members represent businesses that employ fewer       |  |  |
| 394 |        |   | than 10 individuals;  |  |  |
| 395 |        |   | [c.] (C) four members represent residential communities in the    |  |  |
| 396 |        |   | urban district or within 2 miles of the urban district;           |  |  |
| 397 |        |   | [d.] (D) one member represents a residential community in or      |  |  |
| 398 |        |   | outside of the urban district and is [nominated by] <u>a</u>      |  |  |
| 399 |        |   | member of the Mid County Citizens Advisory Board;                 |  |  |
| 900 |        |   | [e.] (E) two members represent businesses that employ 10 or       |  |  |
| 901 |        |   | more individuals; and   |  |  |
| 902 |        |   | [f.] (F) the remaining members represent optional method          |  |  |
| 903 |        |   | developers.   |  |  |

| 904 | (2)        | The 1         | Bethesda [and Silver Spring] Urban District Advisory           |
|-----|------------|---------------|--|
| 905 |            | Com           | mittee[s have] <u>has</u> 8 members. The County Executive      |
| 906 |            | must          | strive to appoint the members so that:                         |
| 907 |            | [a.] <u>(</u> | A) two members are persons nominated by the [respective]       |
| 908 |            |               | Bethesda Chamber of Commerce [of each urban district]          |
| 909 |            | [b.] <u>(</u> | (B) three members represent optional method developers;        |
| 910 |            | [c.] <u>(</u> | <u>C</u> ) one member represents a business that employs fewer |
| 911 |            |               | than 10 employees;   |
| 912 |            | [d.] <u>(</u> | (D) one member represents a residential community in the       |
| 913 |            |               | urban district; and  |
| 914 |            | [e.] <u>(</u> | E) one member represents a residential community in or         |
| 915 |            |               | outside of the urban district and is [nominated by the         |
| 916 |            |               | Citizens Advisory Board from the urban district.] <u>a</u>     |
| 917 |            |               | member of the Western Montgomery County Citizens               |
| 918 |            |               | Advisory Board.  |
| 919 | <u>(3)</u> | The S         | Silver Spring Urban District Advisory Committee has 11         |
| 920 |            | mem           | bers. The County Executive must strive to appoint the          |
| 921 |            | mem           | bers so that:  |
| 922 |            | <u>(A)</u>    | two members are persons nominated by the Greater               |
| 923 |            |               | Silver Spring Chamber of Commerce;                             |
| 924 |            | <u>(B)</u>    | three members represent optional method developers;            |
| 925 |            | <u>(C)</u>    | two members represent a business that employs fewer            |
| 926 |            |               | <u>than</u> [[10]] <u>25</u> <u>employees;</u>                 |
| 927 |            | <u>(D)</u>    | three members represent a residential community in the         |
| 928 |            |               | urban district; and  |

| 9 | (E) one member represents a residential community in or                             |
|---|---|
| 0 | outside of the urban district and is a member of the Silver                         |
| 1 | Spring Citizens Advisory Board.   |
| 2 | [(3)] (4) The County Executive may reject [individuals] a person                    |
| 3 | nominated to serve on an advisory committee and request                             |
| 4 | additional nominations from the same source.  |
| 5 | * * *   |
| 6 | Sec. 2. Transition – Committee on Hate/Violence. Until January 1, 2009,             |
| 7 | the members of the subcommittee of the Committee on Hate/Violence designated to     |
| 8 | administer the Partnership Fund under Section 27-26(a)(4), as amended by Section 1, |
| 9 | need not be members of the Committee on Hate/Violence.                              |
| 0 | Approved:   |
|   |   |
| 1 |   |
|   | Thomas E. Perez, President, County Council  Date                                    |
| 2 | Approved:   |
| ; |   |
| , | Douglas M. Duncan, County Executive Date  |
|   | This is a correct copy of Council action.   |
| ı | This is a correct copy of Council action.   |
|   |   |
|   | Linda M. Lauer, Clerk of the Council Date   |